

Minutes of **Tuesday, June 9, 2015, Public Board Meeting** of the Orange Board Of Education held at 7:30 p.m., at the Administrative Building 451 Lincoln Avenue, Orange, New Jersey.

Ms. Cristina Mateo is presiding over tonight's meeting.

Mr. Abdul-Shabazz Ashanti
Mrs. Paula Desormes
Ms. Gloria Fisher
Mr. Jarteau Israel
Mr. Jeffrey Wingfield
Mr. E. Lydell Carter (**absent**)
Ms. Cristina Mateo

ROLL CALL: (6) PRESENT (1) ABSENT

ALSO PRESENT:

- Dr. Paula E. Howard, Deputy Superintendent of Schools
- Mr. Akindele Ayodele, Assistant School Business Administrator/
Assistant Board Secretary
- Mr. Ronald Hunt, School Board Attorney with the firm of
Hunt, Hamlin & Ridley

In conformance with the **Board of Education Policy 1120-1 and Open Public Meeting Act, Chapter 231**, this is to announce that this Public Board Meeting of the Orange Board of Education is being convened with adequate notice. Notice of this meeting has been posted at the Administrative Office, filed with the City Clerk's Office of the City of Orange Township and delivered to the Orange Transcript and the Star Ledger.

The City of Orange Township Board of Education encourages the participation and input from members of the public at its board meetings. However, in accordance with Board Policy 0167, verbal attacks against individual staff members or members of the Board are not permitted. Statements made by participants shall be limited to three minutes; no participant may speak more than once on the same topic. The presiding officer may interrupt, warn, or terminate a participant's statement when the statement is too lengthy, abusive, obscene, or irrelevant and request the assistance of law enforcement in the removal of a disorderly person when that person's conduct interferes with the orderly progress of this meeting. Persons are encouraged to address the Board regarding comments relating to agenda items or issues concerning the educational process. The Board of Education thanks you for your cooperation.

FLAG SALUTE

The following Park Avenue School Student will lead the Public in performing the Flag Salute:
Bryttani Johnson

PRESENTATIONS

Park Avenue School Dance Presentation

| | |
|--------------------|--------------------|
| Kamora Blair | Grace Pierre |
| Ahmiyah Carter | Tatiana Pope |
| Janelly Catano | Tamyra Rumble |
| Dekia Jean Charles | Aitalia Sharpe |
| Loudien Charles | Autumn Tarver |
| Kamaya Fleming | Courtney Theophile |
| Khalia Fleming | Ariana Thompson |
| Daveigh Hedgeman | Kaylah Toussaint |
| Bryttani Johnson | Emily Urena |
| Giovanni Lockhart | Te'era Williams |
| Kelly Miller | Keyera Williams |
| Chika Onika | |

Superintendent's Report

**Renewal of the Deputy Superintendent's & the School Business
Administrators 2014-2015 Contract**
Mr. Ronald Lee, Superintendent of Schools

BOARD COMMENTS

BOARD MINUTES

Closed Meeting – May 12, 2015
Public Meeting – May 12, 2015
Special Closed Meeting – May 13, 2015
Public Organization Meeting – May 18, 2015

BOARD RESOLUTIONS

**A15-015 RESOLUTION TO ENTER AN AGREEMENT BETWEEN THE
ORANGE BOARD OF EDUCATION AND THE WORLD WIDE
ORPHANS FOUNDATION (WWOF) TO PROVIDE A TOY
LIBRARY AT ORANGE EARLY CHILDHOOD CENTER (OECC)**

WHEREAS, the World Wide Orphans Foundation is an international foundation that works specifically to create Toy Libraries around the world, and;

WHEREAS, Mattel Corporation provided a grant for WWOF to pilot a Toy Library in the USA, and;

WHEREAS, Orange was chosen to host the Toy Library, and;

WHEREAS, the Toy Library will provide educational toys for infants, toddlers and preschool children and work with adults on the importance of play and what young children learn through toys to become Toy Librarians.

NOW, THEREFORE, BE IT RESOLVED, for the Orange Board of Education to enter into an agreement with the World Wide Orphan Foundation to provide a Toy Library at Orange Early Childhood Center.

Moved by Jeffrey Wingfield. Seconded by Abdul Shabazz Ashanti.

ROLL CALL: (6) YEA (0)NAY

A15-016 RESOLUTION TO ENTER AN AGREEMENT BETWEEN THE ORANGE BOARD OF EDUCATION AND THE YWCA OF ESSEX AND WEST HUDSON TO COLLABORATE ON A COMPREHENSIVE TEEN PREGNANCY PREVENTION PROGRAM.

WHEREAS, the New Jersey Department of Children and Families has designated the YWCA to administer and supervise a social service program: Teen Pregnancy Prevention Program beginning January 1,2015, and;

WHEREAS, the Orange Board of Education previously collaborated with the YWCA at Orange Preparatory Academy with in-kind services, and;

WHEREAS, The New Jersey Department of Children and Families provides a grant to the YWCA to administer and supervise this program.

NOW, THEREFORE, BE IT RESOLVED, for the Orange Board of Education to enter into an agreement with the YWCA of Essex and West Hudson to collaborate on a comprehensive Teen Pregnancy Prevention Program.

Moved by Jeffrey Wingfield. Seconded by Abdul Shabazz Ashanti.

ROLL CALL: (6) YEA (0)NAY

A15-017 RESOLUTION TO RENEW THE DENTAL SERVICE CONTRACT AGREEMENT WITH DELTA DENTAL PLAN OF NEW JERSEY FOR THE 2015-2017 SCHOOL YEAR

WHEREAS, the current contract for the Orange School District's participation in the Delta Dental Service Plan of New Jersey expired on June 30, 2015 and a renewal at super-composite rate of \$69.28 per month, per employee, has been proposed; and

WHEREAS, this represents a zero percent (0%) increase over last year's contract.

NOW, THEREFORE, BE IT RESOLVED, that the Orange Board of Education, hereby approves the renewal of the dental service contract agreement with Delta Dental Plan of New Jersey for the 2015-2015 and 2016-2017 school year, in the amount indicated above.

Moved by Jeffrey Wingfield. Seconded by Abdul Shabazz Ashanti.

ROLL CALL: (6) YEA (0)NAY

**C15-037 RESOLUTION TO APPROVE THE PAYMENT OF BILLS FOR
MAY 2015**

WHEREAS, the Orange School District request the payment of the attached detailed bills for May 2015, whose totals are summarized as follows:

| <u>FUNDS</u> | <u>CHECKS</u> | <u>BILLS</u> | <u>TOTALS</u> |
|-----------------------------------|----------------------|-----------------------|-----------------------|
| Fund 11 - General Current Expense | \$82,235.60 | \$2,841,219.25 | \$2,923,454.85 |
| Fund 12 – Capital Outlay | 88,925.00 | 36,253.00 | 125,178.00 |
| Fund 15 – Whole School Reform | 28,653.88 | 1,177,295.89 | 1,205,949.77 |
| Fund 20 – Special Revenue Funds | 50,112.84 | 789,298.67 | 839,411.51 |
| Fund 50 – Enterprise Fund | 335,238.74 | 0.00 | 335,238.74 |
| Grand Total | \$585,166.06 | \$4,844,066.81 | \$5,429,232.87 |

NOW, THEREFORE, BE IT RESOLVED, that the Orange Board of Education hereby approves the total payment of district bills in the amount of **\$5,429,232.87**

Moved by Jeffrey Wingfield. Seconded by Abdul Shabazz Ashanti.

ROLL CALL: (6) YEA (0)NAY

**C15-038 RESOLUTION TO ACCEPT THE BOARD SECRETARY'S
REPORT FOR THE MONTH OF APRIL 2015**

WHEREAS, the School Business Administrator/Board Secretary, hereby submits the Board Secretary's Financial Report for the month of April 2015.

NOW, THEREFORE, BE IT RESOLVED, that the Orange Board of Education, after review of such report, hereby accepts the April 2015 Board Secretary's Financial Report.

BE IT FURTHER RESOLVED, that a copy of this report be on file in the Business Office

Moved by Jeffrey Wingfield. Seconded by Abdul Shabazz Ashanti.

ROLL CALL: (6) YEA (0)NAY

**C15-039 RESOLUTION TO ACCEPT THE TREASURER OF SCHOOL
FUNDS REPORT FOR THE MONTH OF APRIL 2015**

WHEREAS, under statute regulations the Treasurer of School Funds is required to reconcile bank accounts and the Board Secretary Report and said reports have been submitted.

NOW, THEREFORE, BE IT RESOLVED, that the Orange Board of Education hereby accepts the Treasurer of School Funds Report for the month of April 2015.

Moved by Jeffrey Wingfield. Seconded by Abdul Shabazz Ashanti.

ROLL CALL: (6) YEA (0)NAY

**C15-040 RESOLUTION TO APPROVE THE BOARD OF EDUCATION'S
MONTHLY CERTIFICATION OF BUDGETARY MAJOR
ACCOUNT/FUND STATUS FOR APRIL 2015**

WHEREAS, pursuant to N.J.A.C. 6:20-2.3(3), we (the Board) certify that as of April 2015, after review of the Board Secretary's Financial Report (appropriate sections) and upon consultation with appropriate Official, to the best of our knowledge, no major account of funds has been over-expended in violation of N.J.A.C. 6:20-1.13(b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

NOW, THEREFORE, BE IT RESOLVED, that the Orange Board of Education, hereby approves its Monthly Certification of Budgetary Major Account/Fund Status, as indicated above.

Moved by Jeffrey Wingfield. Seconded by Abdul Shabazz Ashanti.

ROLL CALL: (6) YEA (0)NAY

**C15-041 RESOLUTION TO APPROVE THE TRANSFER OF FUNDS (FUND
11) FOR THE 2014-2015 SCHOOL YEAR**

WHEREAS, the Orange School District requires budgetary transfers to meet the encumbrances for the 2014-2015 school year, as per the attached.

NOW, THEREFORE, BE IT RESOLVED, that the Orange Board of Education hereby approves the Transfer of Funds.

BE IT FURTHER RESOLVED, that the 2014-2015 budget be adjusted accordingly.

Moved by Jeffrey Wingfield. Seconded by Abdul Shabazz Ashanti.

ROLL CALL: (6) YEA (0)NAY

**C15-042 RESOLUTION TO APPROVE THE TRANSFER OF FUNDS (FUND
15) FOR THE 2014-2015 SCHOOL YEAR**

WHEREAS, the Orange School District requires budgetary transfers to meet the encumbrances for the 2014-2015 school year, as per the attached.

NOW, THEREFORE, BE IT RESOLVED, that the Orange Board of Education hereby approves the Transfer of Funds.

BE IT FURTHER RESOLVED, that the 2014-2015 budget be adjusted accordingly.

Moved by Jeffrey Wingfield. Seconded by Abdul Shabazz Ashanti.

ROLL CALL: (6) YEA (0)NAY

**C15-043 RESOLUTION TO ACCEPT THE ANNUAL REPORT OF
DISTRICT CONTRACTS**

WHEREAS, pursuant to P.L. 2015 Chapter 47, the Orange Board of Education intends to renew, award, or permit to expire the following previously awarded contracts; and,

WHEREAS, these contracts have been included in the official board minutes during the past 12 months, ending June 30; and,

WHEREAS, these contracts are, have been, and will continue to be in full compliance with all state and federal statutes and regulations; in particular New Jersey Title 18A:18. Et seq, NJAC Chapter 23, and Federal Uniform Administrative Requirements 2 CFR, Part200.

NOW, THEREFORE, BE IT RESOLVED, that the Orange Board of Education hereby accepts the Annual Report on District Contracts.

Moved by Jeffrey Wingfield. Seconded by Abdul Shabazz Ashanti.

ROLL CALL: (6) YEA (0)NAY

**D15-009 RESOLUTION TO ACCEPT THE STATE OF NEW JERSEY
DEPARTMENT OF AGRICULTURE NATIONAL SCHOOL
LUNCH PROGRAM FY 2014 EQUIPMENT ASSISTANCE
GRANT**

WHEREAS, the Food Services Manager for the Orange Public School District applied for the State of New Jersey Department of Agriculture National School Lunch Program FY 2014 Equipment Assistance Grant; and

WHEREAS, as a result, several elementary schools in the Orange Public School District were awarded a grant. Listed are the schools that were awarded the National School Lunch Program FY 2014 Equipment Assistance Grant totaling \$ 57,469.90

| <u>Equipment</u> | <u>Price</u> | <u>School</u> |
|------------------------|--------------------|--------------------------------------|
| Hot Serving Counter | \$8,397.34 | Rosa Parks Central Elementary School |
| Reach-In Freezer | \$5,077.34 | Rosa Parks Central Elementary School |
| Reach-In Refrigerator | \$4,128.14 | Orange High School |
| Food Slicer | \$3,873.13 | Orange High School |
| Reach-In Refrigerator | \$4,403.47 | Orange Early Childhood Center |
| Reach-In Refrigerator | \$4,411.82 | Career Innovation Academy Orange |
| Reach-In Freezer | \$5,311.82 | Career Innovation Academy Orange |
| Double Convection Oven | \$12,358.20 | Oakwood Elementary School |
| Reach-In Refrigerator | \$4,304.32 | Cleveland Elementary School |
| Reach-In Freezer | <u>\$5,204.32</u> | Cleveland Elementary School |
| Total Award: | \$57,469.90 | |

NOW, THEREFORE, BE IT RESOLVED, that the Orange Board of Education, at the recommendation of the Superintendent and Business Administrator, hereby approves and accepts the grant awards as listed above and offers their sincere appreciation to Mr. Tyrone Dorsey, Manager of Food Service and the State Department of Agriculture.

Moved by Jeffrey Wingfield. Seconded by Abdul Shabazz Ashanti.

ROLL CALL: (6) YEA (0)NAY

E15-019 RESOLUTION TO APPROVE THE REQUEST OF THE CITY OF ORANGE TOWNSHIP, MAYOR'S OFFICE, TO UTILIZE LINCOLN AVENUE SCHOOL TO HOST THE MAYOR'S CIRCLE OF EXCELLENCE SUMMER CAMP PARENT ORIENTATION

WHEREAS, the City of Orange Township, Department of Community Services is requesting to utilize the following:

LINCOLN AVENUE SCHOOL

MAYOR'S CIRCLE OF EXCELLENCE SUMMER CAMP PARENT ORIENTATION

Tuesday, June 16, 2015

5:00 p.m. – 7:00 p.m.

NOW, THEREFORE, BE IT RESOLVED, that the Orange Board of Education, hereby approves the request of the City of Orange Township, Department of Community Services, as indicated above and with the condition that all Board of Education events take precedence over the City of Orange Township, Department of Community Services usage and pending the signing of the Request to Use Facilities form.

Moved by Jeffrey Wingfield. Seconded by Abdul Shabazz Ashanti.

ROLL CALL: (6) YEA (0)NAY

E15-020 RESOLUTION TO APPROVE THE REQUEST OF THE CITY OF ORANGE TOWNSHIP, DEPARTMENT OF COMMUNITY SERVICES, TO UTILIZE LINCOLN AVENUE SCHOOL AUDITORIUM TO HOST THEIR ANNUAL GOSPEL FESTIVAL

WHEREAS, the City of Orange Township, Department of Community Services is requesting to utilize the following:

**LINCOLN AVENUE SCHOOL AUDITORIUM
(IN CASE OF RAIN)**

ANNUAL GOSPEL FESTIVAL

Saturday, June 20, 2015

12:00 p.m. – 5:00 p.m.

NOW, THEREFORE, BE IT RESOLVED, that the Orange Board of Education, hereby approves the request of the City of Orange Township, Department of Community Services, as indicated above and with the condition that all Board of Education events take precedence over the City of Orange Township, Department of Community Services usage and pending the signing of the Request to Use Facilities form.

Moved by Jeffrey Wingfield. Seconded by Abdul Shabazz Ashanti.

ROLL CALL: (6) YEA (0)NAY

E15-021 RESOLUTION TO APPROVE THE REQUEST OF CHERYL ROGERS, RESIDENT OF ORANGE, TO UTILIZE THE ORANGE EARLY EDUCATION CENTER PARKING LOT TO HOST HER WEDDING EVENT

WHEREAS, Cheryl Rogers, Resident of Orange is requesting to utilize the following:

OECC PARKING LOT

WEDDING EVENT

Saturday, July 11, 2015

3:00 p.m. – 9:00 p.m.

NOW, THEREFORE, BE IT RESOLVED, that the Orange Board of Education, hereby approves the request of Cheryl Rogers, as indicated above pending the signing and return of the Hold Harmless Agreement, proof of insurance coverage, completion of the Request to Use Facilities form and payment of service fees (custodial & security).

Moved by Jeffrey Wingfield. Seconded by Abdul Shabazz Ashanti.

ROLL CALL: (6) YEA (0)NAY

F15-021 RESOLUTION TO APPROVE DISTRICT-WIDE FIELD TRIPS

WHEREAS, the Orange Board of Education seeks to expand educational opportunities by providing alternative non-traditional experiences.

NOW, THEREFORE BE IT RESOLVED, that the Orange Board of Education approves the field trips as per the attached summary.

Moved by Jeffrey Wingfield. Seconded by Abdul Shabazz Ashanti.

ROLL CALL: (6) YEA (0)NAY

F15-022 RESOLUTION TO APPROVE DISTRICT-WIDE WORKSHOPS/CONFERENCES

WHEREAS, the Orange Board of Education seeks to expand educational opportunities by providing alternative non-traditional experiences.

NOW, THEREFORE BE IT RESOLVED, that the Orange Board Of Education approves the Workshops/Conferences as per attached summary.

Moved by Jeffrey Wingfield. Seconded by Abdul Shabazz Ashanti.

ROLL CALL: (6) YEA (0)NAY

**F15-023 RESOLUTION TO APPROVE THE SY 2015-2016
EMPLOYMENT CONTRACT FOR DR. PAULA HOWARD,
DEPUTY SUPERINTENDENT**

WHEREAS, New Jersey Department of Education requires the annual approval of employment contracts for Superintendents of Schools, Assistant Superintendent of Schools and School Business Administrators;

WHEREAS, said employment contracts must be approved by the Essex County Executive Superintendent of Schools; and

WHEREAS, the Superintendent recommends the renewal of Dr. Paula Howard's employment contract for the 2015-2016 school year; and

WHEREAS, the employment contract for Dr. Paula Howard is herewith attached delineating the salary and benefits for said position for 2015-2016 school year; and

WHEREAS, the employment contract for Dr. Paula Howard, has been approved by the Essex County Executive Superintendent of Schools for the 2015-16 school year.

NOW, THEREFORE, BE IT RESOLVED, upon the recommendation of the Superintendent, the Board of Education of the City of Orange Township; hereby approves the employment contract for Dr. Paula Howard, Deputy Superintendent for the 2015-16 school year.

Moved by Jeffrey Wingfield. Seconded by Abdul Shabazz Ashanti.

ROLL CALL: (6) YEA (0)NAY

**F15-024 RESOLUTION TO APPROVE THE SY 2015-2016
EMPLOYMENT CONTRACT FOR ADEHUNLE JAMES,
BUSINESS ADMINISTRATOR/BOARD SECRETARY**

WHEREAS, New Jersey Department of Education requires the annual approval of employment contracts for Superintendents of Schools, Assistant Superintendent of Schools and School Business Administrators;

WHEREAS, said employment contracts must be approved by the Essex County Executive Superintendent of Schools; and

WHEREAS, the Superintendent recommends the renewal of Adekunle James' employment contract for the 2015-2016 school year; and

WHEREAS, the employment contract for Adekunle James is herewith attached delineating the salary and benefits for said position for 2015-2016 school year; and

WHEREAS, the employment contract for Adekunle James, has been approved by the Essex County Executive Superintendent of Schools for the 2015-16 school year.

NOW, THEREFORE, BE IT RESOLVED, upon the recommendation of the Superintendent, the Board of Education of the City of Orange Township; hereby approves the employment contract for Adekunle James, Business Administrator/Board Secretary for the 2015-16 school year.

Moved by Jeffrey Wingfield. Seconded by Abdul Shabazz Ashanti.

ROLL CALL: (6) YEA (0)NAY

F15-025 RESOLUTION TO UNREGOGNIZED TITLES FOR THE 2015-2016 SCHOOL YEAR

WHEREAS, the District desires to utilize unrecognized titles in administrative positions within the Orange Board of Education organization which require approval from the Essex County Executive Superintendent; and,

WHEREAS, these positions include the Deputy Superintended and Assistant Business Administrator/Assistant Board Secretary; and

WHEREAS, a job description has been developed for each position hereby attached, delineating the responsibilities, as well as, the qualifications for each position; and,

WHEREAS, each job description describes minimally the terms of employment and reporting function; and

WHEREAS, each position requires an administrative certificate recognized by the New Jersey Department of Education

NOW, THEREFORE, BE IT RESOLVED, upon the recommendation of the Superintendent, the Board of Education of the City of Orange Township, hereby approves the unrecognized titles and job descriptions for the positions of Deputy Superintendent and Assistant Business Administrator/Assistant Board Secretary and submits same to the Essex County executive Superintendent for approval.

Moved by Jeffrey Wingfield. Seconded by Abdul Shabazz Ashanti.

ROLL CALL: (6) YEA (0)NAY

G15-021 RESOLUTION TO APPROVE THE REMOVAL/DISCARDING OF ONE ORANGE SCHOOL DISTRICT UTILITY VEHICLE

WHEREAS, the Orange Public School District has one aged and broken down utility vehicle which is unable to be repaired and can no longer meet State requirements for safe road operation; and

WHEREAS, the vehicle identification is:

- 1997 Mercury Grand Marquis-License Plate #MG95560 -
Vin#2MELM75W9VX693469

NOW, THEREFORE, BE IT RESOLVED, that the Orange Board of Education hereby declares said vehicle as having no significant monetary value and authorizes it to be removed and discarded

Moved by Jeffrey Wingfield. Seconded by Abdul Shabazz Ashanti.

ROLL CALL: (6) YEA (0)NAY

G15-022 RESOLUTION TO ACCEPT THE DONATION OF GRADE SCHOOL CHILDREN'S BOOKS FOR THE ORANGE ELEMENTARY SCHOOLS.

WHEREAS, the Junior League of the Oranges and Short Hills has offered to donate Children's Books to the Orange Public School District ; and

WHEREAS, this donation will be designated for use at the Orange Elementary Schools; and

NOW, THEREFORE, BE IT RESOLVED, that the Orange Board of Education hereby approves and accepts the donation of Children's Books to the Orange Public School District and offers their sincere appreciation to the Junior League of the Oranges and Short Hills for their generosity and support of the children in our Schools.

Moved by Jeffrey Wingfield. Seconded by Abdul Shabazz Ashanti.

ROLL CALL: (6) YEA (0)NAY

G15-023 RESOLUTION TO ACCEPT THE DONATION OF ONE THOUSAND DOLLARS (\$1,000.00) FROM THE ORANGE EDUCATION ASSOCIATION

WHEREAS, the Orange Education Foundation has partnered with the Orange Public School District and offered to donate \$1,000.00 to the Orange Public School District for the purchase food for the District's School Food Pantry.

NOW, THEREFORE, BE IT RESOLVED, that the Orange Board of Education hereby approves and accepts the donation from the Orange Education Foundation in the amount of \$1,000.00 and offers their sincere appreciation to the Orange Education Foundation for their generosity and continued support of the Orange Public School District.

Moved by Jeffrey Wingfield. Seconded by Cristina Mateo.

ROLL CALL: (6) YEA (0)NAY

G15-024 RESOLUTION TO ACCEPT THE DONATION OF SEVEN HUNDRED FIFTY-TWO DOLLARS AND TWO CENTS (\$752.02) FROM THE JUNIOR LEAGUE OF THE ORANGES AND SHORT HILLS

WHEREAS, the Junior League of the Oranges and Short Hills has partnered with the Orange Public School District and offered to donate \$752.02 to the Orange Public School District for the purchase food for the District's School Food Pantry.

NOW, THEREFORE, BE IT RESOLVED, that the Orange Board of Education hereby approves and accepts the donation from the Junior League of the Oranges and Short Hills in the amount of \$752.02 and offers their sincere appreciation to the Junior League of the Oranges and Short Hills for their generosity and continued support of the Orange Public School District.

Moved by Jeffrey Wingfield. Seconded by Cristina Mateo.

ROLL CALL: (6) YEA (0)NAY

H. Case Numbers

Home Instruction Cases

#'s 692, 700, 701, 702, 703

Moved by Jeffrey Wingfield. Seconded by Abdul Shabazz Ashanti.

ROLL CALL: (6) YEA (0)NAY

Out-of-District Placement Cases

#'s none

H.I.B Cases

Substantiated

#s LAS051315001, PAS052015001, OHS051415001

Moved by Jeffrey Wingfield. Seconded by Abdul Shabazz Ashanti.

ROLL CALL: (6) YEA (0)NAY

PUBLIC COMMENTS

- Ms. Ingrid stated that if the Board has genuine interest in education, it should reconsider the termination of Ms. Marilyn Zuniga.
- Mr. Matt Williams (Montclair) commented about Marilyn Zuniga, stating that she teaches Black History to students and could not comprehend why she was suspended.
- Mr. Bill Stewart (Rockaway, NJ) expressed support for Marilyn Zuniga, stating that terminating her is against Martin Luther King's civil rights efforts.
- Ms. Gilbert stated that those asking irrelevant questions about Ms. Zuniga's termination are not helping her case, rather disturbing the Board's meeting.
- Mr. Farouk Abdulazeez (Eastern Parkway) asked whether the Fraternal Order of Police (Philadelphia Chapter) requested the Board to terminate Ms. Zuniga. Mr. Lee responded no, that it is a personnel matter and nobody suggested her termination.
- Ms. Gloria Stewart (resident of Orange) stated that she is an advocate of public education. She said she is concerned about the students, stating that what Marilyn did wasn't about compassion and administrators should continue with the education of the kids. She commended Ms. Arthur and Mr. Randall

for a job well done in servicing the children of Orange. She said they need the playground at Heywood Avenue renovated and that the administration should give this a serious consideration.

- Dr. Bruno expressed support for Marilyn stating the District does not give detailed reasons for terminating her.
- Mike Machado (Student at OPA) said the argument is not relevant to the situation at hand and that those talking about Zuniga should be respectful and stop disturbing the Board from performing their functions.
- Lawrence Sims asked why the Board tabled the minutes of the May 12, 2015 meeting. Ms. Mateo responded that the minutes will be approved in the next board meeting

HUMAN RESOURCE AGENDA

- ☐ Leaves Of Absences
- ☐ Separations: Retirements/Resignations/ Separations
- ☐ Appointments
- ☐ Stipends
- ☐ Reassignments
- ☐ Transfers
- ☐ Non- Tenured Certified Administrators Being Offered Employment/Contracts
- ☐ Non- Tenured Certified Teachers/Staff Being Offered Employment/Contracts
- ☐ Non- Certified/Staff Being Offered Employment/Contracts
- ☐ Non-Affiliated Staff SY 2015-2016 Contract Renewals
- ☐ Withholding of Increments
- ☐ Other Personnel Actions
- ☐ For The Record

Moved by Jeffrey Wingfield. Seconded by Abdul Shabazz Ashanti.

ROLL CALL: (6) YEA (0)NAY

DISTRICT MEETINGS

- ☐ Next scheduled meetings are as follows:

Public

- Facilities Committee Meeting – Monday, TBD, 2015 at 2:30 p.m., 451 Lincoln Avenue.
- Next Public Board Meeting – Tuesday, July 14, 2015 at 7:30 p.m., Orange Preparatory Academy, 400 Central Avenue.

- Curriculum Committee Meeting – Tuesday, June 30, 2015 at 5:00 p.m., 451 Lincoln Avenue.

Closed

- Human Resource Committee Meeting – Monday, July 13, 2015 at 3:30 p.m.

CORRESPONDENCES

COMMITTEE REPORTS

BOARD COMMENTS

Pursuant to N.J.S.A. 10:4-12 and in conformance with the Board of Education Policy 1120-1 **and Open Public Meeting Act, Chapter 231**, this is to announce that the Orange Board Of Education will hold its next regularly scheduled **Meeting on July 14, 2015** Closed Session at 5:30 p.m. and Public Session at 7:30 p.m. It is expected that the discussion undertaken in the closed session board meeting can be made public at the time official action is taken or when its confidentiality is no longer required.

Motion to adjourn Public Session.

Moved by Cristina Mateo. Seconded by Jeffrey Wingfield.

ROLL CALL: (6) YEA (0)NAY

APPROVAL DATE: July 14, 2015

ATTESTED TO BY:



**School Business Administrator/
Board Secretary**